IMMANUEL LUTHERAN SCHOOL

606 S. Hanover Street Okawville, Illinois 62271

Phone (618)243-6142 FAX 618-243-6562

Immanuel's Mission: Preparing students for life here and in eternity.

March 3, 2025

Dear Parents,

We send you greetings from Immanuel Lutheran School.

Our mission is to prepare students for life here and in eternity. With that mission in mind, we have well trained teachers who bring excellence in education to our students using a Christian emphasis in all that is taught.

Our school is accredited by one of the most stringent accreditations in the United States (National Lutheran School Accreditation) and also holds State of Illinois recognition. One of the requirements of our accreditation is improvement each year. This is something that we are very pleased to do.

We would like to invite you to enroll your child in our excellent preschool program. Registration will be held March 10^{th} – March 14^{th} 7:00 a.m. – 3:30 p.m. for members of Immanuel and sister congregations and those currently enrolled as students of Immanuel. Enrollment for all others will be March 17^{th} – 21^{st} 7:00 a.m. – 3:30 p.m. If you would like to learn more about what our preschool program can offer your child, please call the school office at 618-243-6142 or email Mrs. Hundelt at <u>phundelt@immanuelokawville.org</u> We would enjoy having the opportunity to meet with you.

In His Service,

Pam Hundelt,

Pre-School Teacher

PRE-SCHOOL REGISTRATION

Each child needs a record proving he/she has received the required immunizations appropriate for his/her age.

If this is your child's first year in preschool, he/she is required to have a physical examination.

If your child was enrolled this past year, his/her physical will remain current for this year as long as the physical is not more than two years old.

A TB skin test is highly recommended but not a requirement for a child entering the pre-school program.

Included in the physical is a requirement for a diabetic screening.

A lead-screening test is required by the state for all children age six and under living in the zip code area of 62214 and 62803.

Beginning in the fall of 2002, children entering into any school operated program for the first time at kindergarten level and below are required to show proof of having received one dose of the chickenpox vaccine on or after their first birthday.

The original birth certificate is required the first day of school -a copy will be made in the office and the original return.

IMMANUEL LUTHERAN SCHOOL 606 South Hanover Okawville, Illinois 62271

SCHOOL REGISTRATION FOR 2025/2026 SCHOOL YEAR

MARCH 10, 2025 TO MARCH 14, 2025 Members

March 17, 2025 TO March 21, 2025 Non-Members

7:00 A.M. - 3:30 P.M. Forms picked up or returned to school office

PRE-SCHOOL – THREE AND FOUR-YEAR OLDS

(Must be three or four by September 1, 2025)

KINDERGARTEN

(Must be five by September 1, 2025)

Immanuel admits students of any race, color, or national ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, or national or ethnic origin in administration of its educational policies, admission policies, scholarship and loan programs, and athletic and other school-administered programs.

IMMANUEL LUTHERAN SCHOOL OKAWVILLE, ILLINOIS EARLY CHILDHOOD PROGRAM REGISTRATION FORM

| CHILD'S NAME | | v | | | OFFICE DATA | |
|--|--------------------|-------------|------------------|--|-------------|----------|
| BIRTHDATE | · | AGE GR | OUP 3 4 5 | | DATE: #: | |
| PARENTS' NAME (s) | | | | | PLACEMENT: | -, |
| ADDRESS | | | | | | |
| PHONE | | City | State | Zip | | |
| PHONE Home # | | Em | ergency# | Cell | Phone # | |
| E-MAIL ADDRESS | | | | | | |
| CHURCH MEMBERSHII | | | | | | |
| Please note anything medi | cal or educational | which is | important for us | to know: _ | | |
| NON-REFUNDABLE RI ENROLLMENT OPTION | | | | | • | |
| Preschool 3's - 3 mo | | • | | | | n. (3- |
| year-olds) Preschool 3's - 5 morr | | 6.P. (1900) | 3.₹360000 | e con production of the control of | | \ |
| Pre-school 4's - 3 after year-olds) Preschool - 4's - 5 afte | | | | | | n. (4- |
| All Day - Monday thru | Friday, 8:00 a.m | – 2:30 p. | m. (Kindergarte | en) | | |
| PLEASE INDICATE BEL put time frame on blank be Monday | hind day of week | , example: | | .m. – 6:00 | p.m.) | d and |
| Wednesday | (time) | Τ | hursday | · · · · · · · · · · · · · · · · · · · | (time) | |
| Friday | (time) | | | | | |

Please sign and date on back.

Space will be reserved for your child only with payment of a non-refundable registration fee of \$75.00 which is used to hold a place in the 3-year-old or 4-year-old pre-school class and to help cover other registration costs.

The non-refundable registration fee for kindergarten students is \$100/child. You may pay all other kindergarten fees when registration is held for all students at the end of the 2024/2025 school year. This registration is held so that parents can update their child(ren's) personal information and other school related information about the up-coming school year. Please make checks payable to Immanuel Lutheran School. Enrollment will be on a first-come first served basis. Admission policies for the Early Childhood Program are that of Immanuel Lutheran School, namely, that admission is open first to members of Immanuel Lutheran Church, secondly, to members of sister congregations, thirdly, to children presently enrolled in the program, and finally, to the general public.

We will supply you with the forms necessary to complete enrollment at a later date.

| Date: Signature: | | |
|------------------|-------|------------|
| Date: Signature: | Datas | Ciamatuma |
| | Date: | Signature. |

PRESCHOOL FEE SCHEDULE

Rates for 2025-2026 will be determined on March 9th at Immanuel's Voters Meeting. Please call the school office or pick up a tuition sheet when dropping off your child's registration form.



Certificate of Child Health Examination

| Student's Name | | | | | Birth (Mo/Da | | Sex | Race/I | thnicity | | Sch | nool/Gr | ade Level/ID# |
|--|---|----------------|------------------|----------------------|------------------------|---------------------------------|--|---|-------------------------|-------------------|--------------------|---------------------|--|
| Last | First | | Middle | | | | Ý | | | | | | |
| Street Address | | City | | IP Code | Parent/G | | | | | | | | nome/work) |
| HEALTH HISTOR | Y: MUS | T BE COMP | LETED AND | SIGNED | BY PAR | RENT/ | GUAR | DIAN AN | D VERIF | IED BY | HEAL | TH CAI | RE PROVIDER |
| ALLERGIES (Food, drug, insect, other) | Yes | List: | | | | MEDIC (Prescrib regular b | ed or ta | l aken on a | Yes No | List: | | | |
| Diagnosis of Asthma? | | | Yes N | 0 | | | | f function of | | | Yes | ☐ No | |
| Child wakes during night coughi | ng? | | Yes No | | | | organs? (eye/ear/kidney/testicle) | | | | | | |
| Birth Defects? | | | Yes No | | | | Hospitalization? Yes When? What for? | | | | | ∐ No | |
| Developmental delay? | | | Yes No | | | | | | | Yes | □ No | | |
| Blood disorder? Hemophilia, Sic | kle Cell, Oth | ner? Explain. | Yes No | | | | When? What for? | | | | | | |
| Diabetes? | | | Yes N | 0 | | | Serious injury or illness? | | | | | No No | |
| Head injury/Concussion/Passed | out? | | Yes N | 0 | | | erkour 1957 | test positive | | ent)? | | * No | *If yes, refer to local health department |
| Seizures? What are they like? | *************************************** | | Yes N | | | | TB disease (past or present)? | | | | | * No | nealth department |
| Heart problem/Shortness of bre | ath? | | Yes No | , | | | 10.000000000000000000000000000000000000 | to use (type, | frequency)? | | | ☐ No | |
| Heart murmur/High blood press | ure? | | Yes No | , | | | | I/Drug use? | | | 22/22/ | ☐ No | |
| Dizziness or chest pain with exer | cise? | | Yes No | | | | | Family history of sudden death before Yes No age 50? (Cause?) | | | | | |
| Eye/Vision problems? Glasses Cont | | | ntacts Last exam | n by eye d | octor | | Dental Braces Bridge Plate Other | | | | | | |
| Other concerns? (Crossed eye, drooping lids, squinting, difficulty read | | | | g) | | Additional Information: | | | | | | | |
| T- | | | II I Yes I I NOI | | | | Information may be shared with appropriate personnel for health and educational purposes. Parent/Guardian | | | | | | |
| Bone/Joint problem/injury/scoliosis? | | | | | | Signatures: Date: | | | | | | Date: | |
| IMMUNIZATIONS: To be of contraindicated, a separa explaining the medical re- | te writte | n statement | must be att | r. The m ached by | o/day/yr y the heal | for ev | <i>ery</i> do e prov | se admini ider respo | stered is ensible fo | require r comp | ed. If a leting | specific the hea | vaccine is medically lth examination |
| REQUIRED Vaccine/Dose | | OSE 1 DA YR | DOSE MO DA | 78 | | OSE 3 DA YI | 3 | DOS MO D | | М | DOSE O DA | | DOSE 6 MO DA YR |
| OTP or DTaP | | | | | | | | | | | | | |
| Idap; Td or Pediatric DT Check specific type) | ☐ Tdap | □ Td □ DT | ☐ Tdap ☐ To | I 🗌 DT | ☐ Tdap [|]Td [|] TO[| ☐ Tdap ☐ | Td 🗌 DT | ☐ Tda | о 🗌 То | I DT | ☐ Tdap ☐ Td ☐ DT |
| Polio (Check specific type) | ☐ IPV | OPV | ☐ IPV ☐ | OPV | ☐ IPV | □ОР | V | ☐ IPV | ☐ OPV | | IPV 🗌 | OPV | ☐ IPV ☐ OPV |
| Hib Haemophiles Influenza Type B | | | | | | | | | | | | | |
| neumococcal Conjugate | | | | | | - | | | | | | | |
| lepatitis B | | | | | | | | | | | | | |
| MMR Measles, Mumps, Rubella | | | | | | | (| Comments | 5: * ir | dicates | invalid | dose | |
| aricella (Chickenpox) | | | | | | | | | | | | | |
| Meningococcal Conjugate | | | | | | | | | | | | | |
| ECOMMENDED, BUT NOT REC | UIRED Vac | cine/Dose | | | | | | | | | | | |
| lepatitis A | | | | | | | | | | | | | |
| PV | | | | | | | | | | | | | |
| nfluenza | | | | | | | | | | | | | |
| ther: Specify Immunization dministered/Dates | | | | | | | | | | | | | |
| lealth care provider (MD, DO fadding dates to the above in ignature | | | ion, put your i | | | | | mmunizatio | on history i | nust sig | n belov | w. Date | |

12/23

| Student's Name Birth Date (Mo/Day/Yr) Sex School Grade Level/ID# | | | | | | | | | | | |
|---|------------|---------------------------------------|---|---------------|---------------|---------|------------------|----------|---------------------|--|---------------|
| | | | | (INIO/Day/11) | | | | | | | |
| Certificates of Religious Exemption to Immunizations or Physician Medical Statement of Medical Contraindication | | | | | | | | | | | |
| are reviewed and Maintained by the School Authority. | | | | | | | | | | | |
| ALTERNATIVE PROOF OF IMMUNITY | | | | | | | | | | | |
| 1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result. | | | | | | | | | | | |
| *MEASLES (Rubeola) (MO/DA/YR) **MUMPS (MO/DA/YR) HEPATITIS B (MO/DA/YR) VARICELLA (MO/DA/YR) | | | | | | | | | | | |
| 2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease. | | | | | | | | | | | |
| Date of Disease | | | | | | | | | | | |
| 3. Laboratory Evidence of Immunity (check one) | | | | | | | | | | | |
| *All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence. **All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence. | | | | | | | | | | | |
| | | | ST be submitted to IDPH fo | | | | | | | | |
| Completion of Alte | ernatives | 1 or 3 MUST be | accompanied by Labs & Phys | ician S | Signature: | | | | | | |
| PHYSICAL EXAM | | | | | 153 | 153 | 57 (6) | 8 | | | |
| HEAD CIRCUMFERE | NCE if < | 2-3 years old | HEIGHT | V | VEIGHT | BN | MI | BMI PERO | CENTILE . | B/P | |
| DIABETES SCREENI | | | | | | | | | | | |
| Ethnic Minority [| | | Insulin Resistance (hypertension | | | | | | | | |
| (Blood test required if | | | | | | • | • | | eschool, n | ursery school and/or k | kindergarten. |
| Questionnaire Adn | ninistered | d? Yes N | No Blood Test Indicate | q; 🗌 | Yes No | В | lood Test D | ate | | Result | |
| | | | or children in high-risk groups inc high-risk categories. See CDC guid | | | | | | | | |
| ☐ No test needed | ☐ Tes | t performed S | kin Test: Date Read | | Result: | Positiv | e 🗌 Nega | tive mm | า | | |
| ☐ No test needed ☐ Test performed Skin Test: Date Read Result: ☐ Positive ☐ Negative mm Blood Test: Date Reported Result: ☐ Positive ☐ Negative Value | | | | | | | | | | | |
| AB TESTS (Recommended) Date Results SCREENINGS Date Results | | | | | | | | | | | |
| Hemoglobin or Hematocrit Developmental Screening Completed N/A | | | | | | | | | | | |
| Urinalysis Social and Emotional Screening Completed N/A | | | | | | | | | | | |
| Sickle Cell (when indicated Other: | | | | | | | | | | | |
| | | | | | | | | | | | |
| YSTEM REVIEW Normal Comments/Follow-up/Needs Normal Comments/Follow-up/Needs | | | | | | | | | | | |
| Skin | | Endocrine | | | | | | | | | |
| Ears | | Screening Result: Gastrointestinal | | | | | | | | | |
| Eyes | | Screening Result: Genito-Urinary LMP: | | | | | | | | | |
| Nose | 닏 | Neurological | | | | | | | | | |
| Throat | 닏 | | | | Musculos | | 1 !- | | | | |
| Mouth/Dental | | | | | Spinal Ex | | $+ \vdash$ | | | | |
| Cardiovascular/HTN | | | □ Diagnosia | -£ A -+ | Nutrition | | | | | | |
| Respiratory | Acthma M | ladication: | Diagnosis | OI ASI | thma Mental H | eaith | \perp \sqcup | | | | |
| Currently Prescribed Asthma Medication: Quick-relief medication (e.g., Short Acting Beta Agonist) | | | | | | | | | | | |
| Controller medication (e.g., inhaled corticosteroid) NEEDS/MODIFICATIONS required in the school setting DIETARY Needs/Restrictions | | | | | | | | | | | |
| NEEDS/MODIFICATIONS required in the school setting DIETARY Needs/Restrictions | | | | | | | | | | | |
| SPECIAL INSTRUCTIONS/DEVICES (e.g., safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup) | | | | | | | | | | | |
| MENTAL HEALTH/OTHER Is there anything else the school should know about this student? | | | | | | | | | | | |
| If you would like to discuss this student's health with school or school health personnel, check title: Nurse Teacher Counselor Principal | | | | | | | | | | | |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? Yes No If yes, please describe: | | | | | | | | | | | |
| The basis of the examination on this day, I approve this child's participation in (If No or Modified please attach explanation.) | | | | | | | | | | | |
| PHYSICAL EDUCATION Yes No Modified INTERSCHOLASTIC SPORTS Yes No Modified | | | | | | | | | | | |
| Print Name | | | | | | | | | | | |
| ddress | | | | | | | | | | | |
| | | | | - | | | | | Dealer Land Company | ATTACAMENT LATER CONTROL OF THE PARTY OF THE | VIII |